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| Australian Flora Foundation | Full Research Grant Application Form2025 Round |

**PROJECT TITLE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRANT PROGRAM APPLYING FOR (Malcolm Reed Large Grant, Small Grant, or Ian and Janet McConachie Macadamia Conservation Grant) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRIMARY INVESTIGATOR DETAILS**

|  |  |
| --- | --- |
| **Name** |  |
| **Email** |  |
| **Student** (YES/NO, if yes please indicate Honours, Masters, PhD) |  |
| **Student Supervisor(s)** |  |

**OTHER INVESTIGATORS** (Please list any other investigators: name, role, organisation, email contact)

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Role** | **Organisation** | **Email** |
|  |  |  |  |

**ORGANISATION DETAILS**

|  |  |
| --- | --- |
| **Organisation name** |  |
| **Administrative contact name** |  |
| **Administrative contact position** |  |
| **Administrative contact email** |  |

**TOTAL FUNDING REQUESTED (in Dollars only, no cents)**

|  |  |
| --- | --- |
| **Year** | **Requested funding** |
| **2026** |  |
| **2027** |  |
| **2028** |  |
| **Total** |  |

**PROJECT SUMMARY**

Please provide a 100-word summary of the project’s objectives, significance, and expected outcomes.

**PROJECT DESCRIPTION**

1. **BACKGROUND**

Provide a brief background to the project, describing why it is important and timely.

1. **AIMS AND SIGNIFICANCE**

Describe the project’s aims and significance and how the project aligns with the objectives of the Australian Flora Foundation.

1. **APPROACH AND METHODS**

Provide a description of the project’s general approach as well as details of the study design, location, and methods.

1. **FEASIBILITY**

Provide evidence of the investigators’ capability to undertake the proposed research and deliver on the objectives (including relevant experience, relevant publications, reports and conference presentations, and facilities available). If part of a student’s project, please provide details of how the proposed project aligns with the thesis topic and how AFF funding will enable additional work not otherwise possible.

**PROJECT MANAGEMENT**

1. **INVESTIGATOR(S)**

Attach below a 2-page CV summarising the lead investigator’s qualifications, experience, and previous research. Student lead applicants should attach their CV and also their supervisor’s CV.

1. **DATA MANAGEMENT AND COMMUNICATION**

Describe how the data from the project will be managed and your communication strategy.

1. **BUDGET**

Provide a detailed list of requested budget items, under the headings Personnel, Consumables & Travel, and Equipment. Include details such as hourly salary rates for personnel, km for field work at what rate, cost of analyses per sample, etc. Only direct research expenses (plus any associated GST) are allowed; on-costs and administrative overhead charges are not allowable, nor are costs associated with conferences and publications. Please show all costs in full Dollars amounts, no Cents.

Note that Reed Grants may run for up to **three years**, with a maximum amount of $ 30,000 in any one year, and Small Grants for up to **two years**.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **2026** | **2027** | **2028** | **Budget items** |
| **Personnel** |  |  |  |  |
|  |  |  |  |  |
| **Consumables & travel** |  |  |  |  |
|  |  |  |  |  |
| **Equipment** |  |  |  |  |
|  |  |  |  |  |
| **TOTAL** |  |  |  | **Total requested funds: $**  |

1. **BUDGET JUSTIFICATION AND SUPPORT**

Please provide a detailed justification of the requested budget items. Provide details of other funding available for the project. If part of a student project, please state how the requested items enable additional work and outcomes.

1. **WORKING WITH THREATENED SPECIES OR ECOSYSTEMS**

For work on threatened species and ecosystems, provide relevant evidence of permits obtained, and support from a relevant organisation (eg National Parks & Wildlife). Describe how the proposed research aligns with the recovery or management plan for that species or ecosystem.

1. **If applicable: a) FIRST NATIONS KNOWLEDGE AND ENGAGEMENT; b) INTELLECTUAL PROPERTY**

Please comment on their relevance and how they will be managed.

**SIGNATURE of Lead Investigator**

**FULL NAME**

**DATE**

Please submit all information within one file.

Please submit the completed application in PDF or MS Word format by email to Hans Griesser, AFF Grants Officer, at grants@aff.org.au