|  |  |
| --- | --- |
| Australian Flora Foundation | Preliminary Research Grant Application Form - 2023 |

**PROJECT TITLE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRANT PROGRAM APPLYING FOR (tick one only)**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Grant program*** | ***Budget range*** | ***Maximum duration*** | ***Applying for (tick)*** |
| **Malcolm Reed** | **$20K - $60K** | **3 years** |  |
| **Small Grant** | **$5 - $20K** | **2 years** |  |

**PROJECT DURATION (indicate year range) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AUSTRALIAN FLORA FOUNDATION PRIORITIES ADDRESSED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(see <https://aff.org.au/grants/selection-criteria/> )

**LEAD INVESTIGATOR**

|  |  |
| --- | --- |
| **Name** |  |
| **Email** |  |
| **Position in Organisation** |  |
| **If Student**, please indicate Honours, Masters, PhD |  |
| **If Student, name of Primary Supervisor** |  |

**OTHER INVESTIGATORS**

|  |  |
| --- | --- |
| **Name** |  |
| **Email** |  |
| **Position in Organisation** |  |
| **Role in Project** |  |

**ORGANISATION DETAILS**

|  |  |
| --- | --- |
| **Organisation name** |  |
| **Administrative contact name** |  |
| **Administrative contact position** |  |
| **Administrative contact email** |  |
| **Administrative contact phone number** |  |
| **Postal address** |  |

**PROJECT OBJECTIVES AND SIGNIFICANCE** Describe the project’s objectives and significance (250 words maximum)

**PROJECT DESIGN AND METHODS** Describe the project’s approach, including design and methods (500 words maximum)

**INVESTIGATOR/S CAPABILITY** Provide evidence of the investigator’s capability to undertake the proposed research and deliver on the objectives (including relevant papers published, and relevant reports and conference presentations). If part of a student’s project, please provide details of how the proposed project aligns with your thesis topic. (500 words maximum)

**PRELIMINARY BUDGET** Provide details and justification of proposed expenditure. (Note that Reed Grants may run for up to **three years**, and Small Grants for up to **two years**).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **2024** | **2025** | **2026** | **Details and justification** |
| **Personnel** |  |  |  |  |
| **Consumables & travel** |  |  |  |  |
| **Other** |  |  |  |  |
| **TOTAL** |  |  |  |  |

**SIGNATURE of Lead Investigator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FULL NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_**